



# ST. PAULS TAMIL CHURCH

C/O CHRIST CHURCH, CLARE ROAD, BYCULLA, MUMBAI 400008

WEBSITE : [www.stpaulstamilchurch.org](http://www.stpaulstamilchurch.org)



Those who look at him are radiant; their faces are never covered with shame.

Psalm 34:5

அவர்கள் அவரை நோக்கிப்பார்த்துப் பிரகாசமடைந்தார்கள்; அவர்கள் முகங்கள் வெட்கப்படவில்லை.

சங்கீதம் 34:5

March 2026

# NEWSLETTER

# PRECIOUS MOMENTS



## WOMENS FELLOWSHIP SUNDAY

The Women of our Church celebrated the Annual Women's Fellowship Sunday on 15-2-2026. All the ladies participated with great joy.

The Annual Bible Exam for women was conducted from 1 Corinthians and Mrs Subala Chandran, M Theology in New Testament was the Guest Speaker. Meditation was focused on the theme "Women in Judaism and in the Approach of Jesus our Lord". The cream of the celebration was the special song by more than forty women of our Church - கிரகிக்க முடியா காரியம் செய்வார், கிருபையால் என்னை நடத்திடுவார். The celebration concluded with a fun-filled Games Session for women based on Bible teachings.

# PRESBYTER'S MESSAGE

***“Those who look at him are radiant; their faces are never covered with shame.”***

***Psalm 34:5***

This verse in Psalm 34 was written by David during a very dark time in his life when he was afraid and pretending to be mad before Abimelech to escape death. Yet, out of fear and distress, David discovered a powerful truth: when we look to the Lord, our lives change. Psalm 34:5 gives us three beautiful promises: Looking to God, becoming radiant, Living without shame. Because God is the light of the world. The Apostle John said that “we heard from him and declared to you: God is light; in him there is no darkness at all”. (1 John 1:5) God is not only the light but also gives light to everyone coming into the world. (John 1:9). So those who seek him with their dark and difficult situation then he will help to remove the darkness and difficulties and to shine and radiate. The word *radiant* means “to shine” or “to glow.” Those who look to the Lord reflect His light. Just as Moses’ face shone after meeting God on Mount Sinai, believers shine when they spend time with God. Radiance comes from prayer, God’s Word, God’s presence. A heart that looks to God cannot remain dark. Look again to the Lord and your spirit will glow again. But God does not shame those who trust Him. Those who look to the Lord will never be disappointed or humiliated. King David experienced this in his time of trial and persecution. Easily overcame the same and his face was always shining. May God help us to experience the same during our lifetime.

May God Bless you!

Rev. P. Abraham

# WEEKLY DEVOTION

1<sup>st</sup> March 2026

**Theme: Christ gives the living water of the spirit**

**Psalm Reading:** Psalm 42

**Gospel Reading:** John 07:37-39

**1<sup>st</sup> Reading:** Isaiah 55:01-06

**Epistle Reading:** Rev 22: 01-07

Water is essential for life. Without water, nothing can survive. In the same way, without Christ, the human soul remains dry and thirsty. Jesus speaks of a different kind of water not from wells or rivers, but that the living water which satisfies the deepest thirst of the heart. On the last and greatest day of the festival, Jesus stood and said in a loud voice, "Let anyone who is thirsty come to me and drink. He said, "Whoever believes in me, as scripture has said, rivers of living water will flow from within them." (John 7:37-38). Jesus does not give us just a cup of water, but he gives us a spring inside us. "It will become in him a fountain of water springing up into everlasting life." (John 4:14). Only Jesus can satisfy this thirst. Physical thirst can be fulfilled by water, but spiritual thirst can be fulfilled only by living water. God only can supply the living water. The word of God confirmed through the following verses "With joy you will draw water from the wells of salvation. (Isaiah 12:3)" Let the one who is thirsty come; and let the one who wishes, take the free gift of the water of life. (Revelation 22:17). So, we can get the living water only through his son and our savior Jesus Christ.

8<sup>th</sup> March 2026

**Theme: Christ is the Light of the world.**

**Psalm Reading:** Psalm 27

**Gospel Reading:** Luke 08:01-03

**1<sup>st</sup> Reading:** Numbers 09: 15-23

**Epistle Reading:** 1 Peter 02:01-10

Jesus said "I am the light of the world. Whoever follows Me will never walk in darkness but will have the light of life." (John 8:12). Light is essential for

life. Without light, we stumble, fear increases, and direction is lost. In the same way, without Christ, the world lives in spiritual darkness. When Jesus declared, “I am the light of the world,” He was making a powerful claim about who He is and what he does for humanity. Light exposes what is hidden. Darkness hides sin, fear, and confusion. Christ, as the Light, reveals the true nature of God, the reality of sin, the way of salvation. Just as light shows us the path in the night, Christ shows us the way to eternal life. Without Him, people walk blindly, guided by human wisdom. With Him, we walk in divine truth. Light does not only reveal but also direct. A traveler needs light to avoid falling and to stay on the road. Christ guides us through his Word, his Spirit, his example. Jesus does not only give light; He transforms us into light-bearers. When we receive Him, our lives begin to reflect His character. We are called to shine, in our families, in our workplaces, in our communities. May God make us a lamp for him with the help of his son Jesus Christ.

**15<sup>th</sup> March 2026**

**Theme: Christ is the Resurrection and the Life**

**Psalm Reading:** Psalms 76:01-12

**Gospel Reading:** Luke 07:11-17

**1<sup>st</sup> Reading:** 2 Kings 04:32-37

**Epistle Reading:** Acts: 09:36-43

“Jesus said ‘I am the resurrection and the life. He who believes in Me, though he may die, he shall live. And whoever lives and believes in Me shall never die.’(John 11:25–26)

We live in a world ruled by fear of death. No matter how rich, powerful, or educated a person is, death seems final and frightening. But the people of God need not worry about death because he overcame death and Jesus said, “I am the resurrection and the life.” again he said I will bring resurrection. Because Jesus has power over physical death and has power over spiritual death (sin, guilt, hopelessness). Jesus said: “He who believes in Me, though he may die, he shall live. ” Physical death becomes not an end, but a doorway into eternal life. Many people think resurrection is only

for the last day. Jesus teaches us that resurrection power works now. Christ gives new life now onwards and eternal life later. According to the death and resurrection of Christ death is defeated, hope is alive, our future is secure. So, Christ is not just part of our faith. He is our resurrection and our life.

**22<sup>nd</sup> March 2026**

**Theme: The meaning of death of Christ**

**Psalm Reading:** Psalm 92: 01-15    **Gospel Reading:** John 12:20-36

**1<sup>st</sup> Reading:** Isaiah 53:01-12    **Epistle Reading:** Romans 05:12-21

The cross is the center of Christian faith. Without the death of Christ, there is no salvation, no forgiveness, and no hope. The cross is not an accident of history; it is the plan of God for the redemption of humanity. So, we have to think about the deep meaning of Christ's death. The cross is God's love written in blood. Jesus did not die for righteous people, but for sinners. Calvary tells us, God loves the unlovable, God saves the undeserving, God reaches the lost. The cross answers every doubt about God's love. "He was wounded for our transgressions..." (Isaiah 53:5). Sin demands punishment. Justice demands payment. Jesus became our substitute. He died in our place for our sins on our behalf. Like the Old Testament sacrifices, Jesus became the Lamb of God. Our guilt was laid on Him so that His righteousness could be given to us. Through the death of Jesus our sins can be forgiven, our past can be washed away, our conscience can be cleansed. No sin is too great for the blood of Jesus. The cross is God's answer to human guilt. Through the death of Jesus Satan was defeated, death lost its power, hell was overcome. The cross is not a symbol of weakness, but of triumph. When Jesus died the barrier between God and man was removed, access to God was opened, grace replaced law. Through Christ, we can come boldly to God. Because Christ died the price is paid, the sacrifice is complete, salvation is secured. The death of Christ means love for sinners, forgiveness for the guilty, victory over evil, access to God, hope for eternity.

## **Palm Sunday: 29<sup>th</sup> February 2026**

### **Theme: The Servant King enters in Glory**

**Psalm Reading:** Psalm 28

**Gospel Reading:** Luke 19: 29-40

**1<sup>st</sup> Reading:** Isaiah 42:01-04

**Epistle Reading:** Rev. 05: 01-08

Jesus does not enter Jerusalem on a war horse, but on a humble donkey. He does not come with an army, but with compassion. Yet the city shouts hosannah to the son of David. Glory meets humility at the city gate. This moment reveals the heart of our Lord: true glory is found in humble service. Jesus fulfills the prophecy: “See, your King comes to you, gentle and riding on a donkey” (Zechariah 9:9). Kings of the world ride horses to show power. Jesus rides a donkey to show peace. His entry teaches us: God’s ways are not the world’s ways. His kingdom is not built by force, but by love. His authority is expressed through obedience to the Father. If Christ is our King, our lives must reflect His humility. Christian leadership is not about being served, but about serving. The people spread cloaks and palm branches and cry “Hosanna! Blessed is He who comes in the name of the Lord!” They expected a political deliverer, but Jesus came as a spiritual Savior. Their praise was loud, but their understanding was shallow. Within days, “Hosanna” would turn into “Crucify Him.” Jesus enters Jerusalem not to take a throne, but to take a cross. This is the glory of God revealed in suffering love. The Servant King still enters today not into Jerusalem, but into human hearts. We welcome Him as King not just with palm branches of words, but with lives of obedience.



# ALL GLORY LAUD AND HONOR

*Text: Theodolph of Orleans; trans. by John Mason Neale*

*Music: Melchior Teschner; Tune: ST. THEODULPH*

*Refrain:*

*All glory, laud, and honor,  
to thee, Redeemer, King,  
to whom the lips of children  
made sweet hosannas ring.*

*1. Thou art the King of Israel,  
thou David's royal Son,  
who in the Lord's name comest,  
the King and Blessed One.*

*(Refrain)*

*2. The company of angels  
are praising thee on high,  
and we with all creation  
in chorus make reply.*

*(Refrain)*

*3. The people of the Hebrews  
with psalms before thee went;  
our prayer and praise and anthems  
before thee we present.*

*(Refrain)*

*4. To thee, before thy passion,  
they sang their hymns of praise;  
to thee, now high exalted,  
our melody we raise.*

*(Refrain)*

*5. Thou didst accept their praises;  
accept the prayers we bring,  
who in all good delightest,  
thou good and gracious King.*

*(Refrain)*

It has long served as a classic on Palm Sunday, and the history behind All Glory, Laud and Honor is filled with intrigue. Behind the lyrics is a story of imprisonment and betrayal; behind the melody is praise from one of the most successful musicians to ever live.

Theodolph of Orleans was born in Spain in 760. He spent his life in dedication to God, writing poems and preaching sermons. Beloved by many, his influence eventually reached Charlemagne, the emperor of that age who attempted to revive the fallen Roman Empire. Theodolph

and Charlemagne became close friends, and Charlemagne appointed Theodolph as Bishop of Orleans. Their friendship lasted many years until Charlemagne's death in 814. Charlemagne's son, Louis, took his place as emperor, and that is when life took a bad turn for Theodolph.

Louis, like many of the time, was paranoid of plots to overthrow him, and Theodolph came into the line of fire of this paranoia. In the same year as his father's death, Louis imprisoned Theodolph in the monastery of Angers during a crusade to cut off all possibility of being overthrown. Theodolph largely spent the rest of his life imprisoned, and it was during this time that he wrote 'All Glory, Laud and Honor'. Indeed, his dire circumstances brought forth a fuller appreciation of the promise of eternal life that awaited him.

Imprisonment did not treat Theodolph well, and he died seven years into it. However, legend says that before Theodolph's death, Louis ended up releasing the once beloved Bishop of Orleans. According to the popular story, Louis had been walking near Theodolph's cell and heard the bishop worshipping and praying. Upon hearing 'All Glory, Laud and Honor' being sung by Theodolph, Louis was overwhelmed with regret for what he had done and quickly ordered Theodolph's release. The hymn found a way to spread far beyond Theodolph's cell in the monastery of Angers.

The music for the hymn did not come until much later, in 1613. Melchior Teschner, a cantor in the German Lutheran Church, is responsible for the tune we know today. He wrote it upon request from Valerius Herberger, a well-known German preacher of those times. To say Teschner's melody was well received is an understatement: Johann Sebastian Bach himself was so impressed by Teschner's work that he took use of it in his St. John Passion.

# SHOCKWAVES IN SAUDI

## THE TESTIMONY OF TYSON FURY

*Tyson Luke Fury is a British professional boxer. He held multiple world heavyweight championships, including unified titles from 2015 to 2016, the Ring magazine title twice between 2015 and 2022, and the World Boxing Council title from 2020 to 2024. Often known as heavyweight Mike Tyson.*

When Fury thanked Jesus over loudspeakers at boxing match in Saudi Arabia, he sent shudders through the Islamic Kingdom, the centrepiece for Muslims.

“First of all, I want to thank my Lord and Savior Jesus Christ,” the Gypsy King said in Riyadh after he lost by split decision. “I thank Jesus for all the victories he’s given me.”

Saudi Arabia – which massacred and expelled Christians out of its country in centuries gone by – bans any other type of worship service. However, Crown Prince Mohammed bin Salman, since taking over since 2017, has loosened some restrictions and opened the country to tourism, such as hosting the World Cup in 2034 and the bout between Fury and Oleksandr Usyk.

Did bin Salman get more than he bargained for? He has locked up the hardline Wahhabi imams and stopped spreading the teaching of radicalism that fosters terrorism. But he still must cater to devout masses who believe their truth is so true it can’t tolerate competition.

Tyson Fury, the Wythenshawe, Manchester, England native was highly rated in his rise to championship in the heavyweight category. His upset victory against Wladimir Klitschko in 2015 crowned him heavyweight champion.

His skirmishes against Deontay Wilder are among the most memorable. In the rematch, Wilder connected with a right-left that slammed Fury’s head against the canvas in the 12th round. Believing he had finished off the

Irishman, Deontay strutted the ring and readied his heart to hear the loudspeaker announce his revenge. But Fury, after admittedly being unconscious to the count of six, flicked open his eyelids and instinctively rose. He told the ref he was able and willing to continue the bout and then somehow managed to walk a straight line. Wilder's heart sank.

It wasn't the only time he had risen from apparent defeat.

Fury, outside the ring, was getting knocked down by the furies of drugs and depression. He reportedly ingested mountains of cocaine and alcohol as he engorged and bulged to 400 pounds. In 2016, he reached the end and dropped to his knees and cried out to God.

"I went down as a four-hundred-pound fat guy, but when I got up off the floor after praying for like twenty minutes," he recalls. "I felt like the weight of the world was lifted off my shoulders."

His dad was Catholic, mom was Protestant, but it was the influence of a born-again preacher uncle who eased Fury into the kingdom of God. Since coming to faith, the outspoken pugilist has taken a stand against abortion, paedophilia and homosexuality, causing leftwing elites around the world to cringe.

But he caused the curators of Islam to cringe when in Saudi Arabia the unapologetic boxer gave the shout out to Jesus. More than a few Muslims winced. Previously, he had worn warm up gear in a Saudi-hosted match that said "3:16," a not-so-veiled prompt to look up John 3:16.

"Believe in the Lord Jesus Christ and you will be saved," he responded to an interviewer who pressed him about his losses in the ring. "Jesus loves me. He loves you too. He loves everybody in the world. All you gotta do is repent of your sins, and you'll be forgiven." *By Michael Ashcraft, God Reports Article*

**May God empower us to share our testimonies in every place possible!** Even in places like Saudi Arabia, may we stand boldly for Christ!

# LET'S GET ON OUR KNEES!

*“If a Church is to be what it ought to be for the purposes of God, we must train it in the holy art of Prayer.” Charles H. Spurgeon*

## PRAYER POINTS FOR THE MONTH

**This Lenten Season let us pray for a closer relationship with our Saviour**

1. **Prayer for Repentance:** During this Lenten season, May God help us to recognize our sins and turn our heart toward Him in genuine repentance. May He grant us the strength to make amends and grow in His grace.
2. **Prayer for Guidance:** As we embark on this Lenten journey, may God guide our steps and illuminate our path with His wisdom. May His Word be a lamp to our feet and a light to our soul.
3. **Prayer for Spiritual Renewal:** Let us seek spiritual renewal and a deeper connection with Him. May He fill us with His Holy Spirit, cleanse our heart, and draw us closer to His love and grace.
4. **Prayer for Self-Denial:** As we practice self-denial during Lent, may we grow in humility and reliance on Him. May God help us to turn away from worldly distractions and focus on His presence and purpose.
5. **Prayer for Compassion:** During this Lenten season, May God open our heart to the needs of others. May we reflect His love and compassion in our actions, serving those who are suffering or in need.

# BIBLE QUIZ 37

## Psalm 61-90

1. My ..... are dim with grief. I call to you, Lord, every day; I spread out my ..... to you.
2. He has preserved our lives and kept our ..... from slipping.
3. Before our ....., make known among the nations that you avenge the outpoured ..... of your servants.
4. The ..... of liars will be silenced.
5. I will not violate my covenant or alter what my ..... have uttered.
6. You brought me forth from my mother's ..... I will ever praise you.
7. I am worn out calling for help; my ..... is parched. My ..... fail, looking for my God.
8. Blessed are those whose strength is in you, whose ..... are set on pilgrimage.
9. I cling (My soul clings) to you; your ..... upholds me.
10. Open wide your ..... and I will fill it.

*Answers with the reference can be submitted through WhatsApp (9819016263) on or before the 15th of every month. Bible can be used to find the answers but please do not use internet.*

1. துக்கத்தினால் என் ..... தொய்ந்துபோயிற்று;  
கர்த்தாவே, அநுதினமும் நான் உம்மை நோக்கிக் கூப்பிட்டு, உமக்கு  
நேராக என் ..... விரிக்கிறேன்.
2. அவர் நம்முடைய .....  
தள்ளாடவொட்டாமல், நம்முடைய ஆத்துமாவை உயிரோடே  
வைக்கிறார்.
3. உமது ஊழியக்காரருடைய சிந்துண்ட .....  
பழிவாங்குதல் ஜாதிகளுக்குள்ளே எங்கள் .....  
முன்பாக விளங்கும்படி செய்யும்.
4. பொய் பேசுகிறவர்களின் .....  
அடைக்கப்படும்.
5. என் உடன்படிக்கையை மீறாமலும்,  
என் ..... விளம்பினதை மாற்றாமலும்  
இருப்பேன்.
6. என் தாயின் ..... இருந்து என்னை எடுத்தவர்  
நீரே; உம்மையே நான் எப்பொழுதும் துதிப்பேன்.
7. நான் கூப்பிடுகிறதினால் இளைத்தேன்; என் .....  
வறண்டுபோயிற்று; என் தேவனுக்கு நான் காத்திருக்கையால்,  
என் ..... பூத்துப்போயிற்று.
8. உம்மிலே பெலன்கொள்ளுகிற மனுஷனும்  
தங்கள் ..... செவ்வையான  
வழிகளைக் கொண்டிருக்கிறவர்களும் பாக்கியவான்கள்.
9. என் ஆத்துமா உம்மைத் தொடர்ந்து பற்றிக்கொண்டிருக்கிறது;  
உமது ..... என்னைத்  
தாங்குகிறது.
10. உன் ..... விரிவாய்த் திற, நான் அதை  
நிரப்புவேன்.

15ஆம் தேதிக்குள் சரியான விடைகளை வேத இருப்பிடத்துடன் 9819016263  
என்ற எண்ணுக்கு வாட்சப் செய்யவும்

வேதாகமத்தைப் பயன்படுத்தலாம். வலைதளத்தைப் பயன்படுத்தவேண்டாம்.

## Answers for BIBLE QUIZ 36

### Psalm 31-60

1. Snake, cobra சர்ப்பத்தின், விரியனை (58:4)
2. Lions சிங்கங்களின் (57:4)
3. Horse குதிரை (33:17)
4. Dogs நாய்களை (59:6)
5. Lions சிங்கக் குட்டிகள் (34:10)
6. Beasts மிருகங்களுக்கு (49:20)
7. Slug நத்தை (58:8)
8. Horse, mule குதிரையை, கோவேறு கழுதையை (32:9)
9. Dove புறாவை (55:6)
10. Deer மானானது (42:1)

### Winners of Bible Quiz 36

Mrs. Ajitha Godwyn, Mrs. Sumith Samuel, Mrs. Anita Ditto, Mrs. Ebanesar Edwin, Mrs. Anne Rajesh, Mrs. Angel Solomon, Mrs. Ruby Abraham, Mrs. Rani Edwin, Mrs. Packiam Rajaiah, Mrs. Grace Achari, Mrs. Esther Robins, Mrs. Jacqueline Selwyn, Mrs. Annapuranam Jeyachandran, Mrs. Hema Gabriel, Mrs. Buela Chandrasekhar, Mrs. Joyce Premkumar, Mrs. Jebaselvi Selwyn, Mrs. Jeevakani Kersone, Ms. Angeline Devadas, Mrs. N. Parimala, Mrs. Nursha David, Mrs. Joy Jeyaraj, Ms. Merlissa Samuel, Mrs. Rebecal Packiam, Mrs. Anitha Ainesis, Mrs. Premlatha Prince, Mrs. Jansi Jacob, Mrs. Angel Johnson, Mr. S.Jeyapaul, Mrs. Sheela Samraj, Mst. Johan Jagdish, Mr. John Rajesh, Mrs. Geeta Benson, Mrs. Selvam Emmanuel, Mrs. Jasmine John, Ms. Joseline Golda, Mrs. Sarojini Devadasan, Mst. Febin Jagdish, Ms. Sarah Knight, Mrs. Sylvia Pravin, Mrs. Gifty Kevin, Mrs. Suja Jebakumar, Mst. Jovin Daniel, Mrs. Mercy Jeyapaul, Mrs. Diana Benn, Mrs. Jasmine Samson, Ms. Evangeline Samuel, Ms. Rachel Edwin, Mrs. Sumitha Jackson, Ms. Joselin Daniel, Mrs. Stella Daniel, Mrs. Jyothimani Wilson

**Congratulations and may God bless you all.**

# LET'S CELEBRATE!

## BIRTHDAY

1	Mr.	Jebastin David	17	Mr.	Satish Daniel
1	Mrs.	Cressida Jebastin	20	Mr.	Samuel Das Victor
1	Mr.	J. Periyamayagam	21	Mrs	Beula Hepziba Chandrasekhar
1	Mrs.	Christa Roshan Perry			
2	Mrs	Packiam Rajaiah	23	Ms	Elsa Grace Justin
2	Mst.	L. Jeyastin Litto	24	Ms.	Euvance Edison
2	Mrs.	J. Jesintha	25	Ms.	Rheana Robinson
3	Mrs.	Sarajini Devadason	25	Mr.	S. Luka
3	Mrs.	Ruby Abraham	25	Mrs.	Elgin Kuru
3	Ms	Adlee Sharon Solomon	25	Mr	Premkumar Lazar
5	Mrs.	Rachel Navin Thangiah	27	Mr.	Robinson Samuel
6	Mr.	S. Jeyapaul	27	Ms.	Merlissa Toniya
7	Mr.	Robins Duncan	27	Mr.	S. Peter Soundararajan
7	Mrs.	S. Saral Selvaraj	27	Mr.	Arulmani Paulraj
8	Mrs.	Beula Augustine	28	Mrs.	Chandra Vijayan
8	Mr.	J. Immanuel	28	Ms.	Sheeba Richard
8	Mr.	Tilson Daniel	28	Mr.	S. Selvaraj Nadar
8	Mrs.	Melba Prince	28	Mrs.	Pricilla Ramani
9	Ms.	Candice Jebastin	29	Mrs.	Kiruba Sam
10	Ms.	Andrea John	30	Mr.	Manish
11	Mr.	Adarsh Joshua John	31	Mr.	Jovin Samraj Daniel
11	Mr.	D. Lazar			
13	Mr.	Jacob Jeyadurai			
14	Mst.	Franklin Elango			

# ANNOUNCEMENTS

## Palm Sunday

Palm Sunday Service will be held at 11AM on 29<sup>th</sup> March.

## Litany Service

Litany and Holy Communion service will be held every Friday at 7PM

## Lenten Prayer Meetings

Lenten Prayer Meetings will be held every Sunday at 6:30 PM at the residences of Church Members. Please reach out to Mr. Christopher Selwyn for further details on the address and schedule.

## COMMON BIBLE TEST – 2026

A common Bible Test is organised for all the age groups and for all fellowship groups of our St. Paul's Tamil Church, Byculla.

**Date:** 12th April 2026

**Languages:** English (NIV) and Tamil

**Portion:** The Book of Exodus (1 – 22) யாத்திராகமம் (1 – 22)

The Gospel of Matthew (1 – 28) மத்தேயு (1 – 28)

(Total number of chapters – 50)

**Question pattern:** Fill in the blanks, Choose the correct answer, one-word answers, Match the following, True or false, who am I, Surprise questions

Reduced portion for children and more details will follow in the coming month.

# ANNOUNCEMENTS

## DONATIONS

Members are requested to kindly send in their offering online in order to meet the regular administrative needs of the Church.

Donations through internet banking to be done to the following account.

Name: ST PAULS TAMIL CHURCH

Bank Name: INDIAN BANK

IFSC Code: IDIB000B027

Account Number: 7551238129

Address: United India Building, Sir P M Road, Fort, Mumbai 400001

UPI ID: stpaultchurchbyculla@indianbk

## QR CODE



## PASTORAL CARE

Presbyter In Charge: **Rev P. Abraham**

**Parsonage:** St. Andrew's Apartment, 2/23. B Wing,

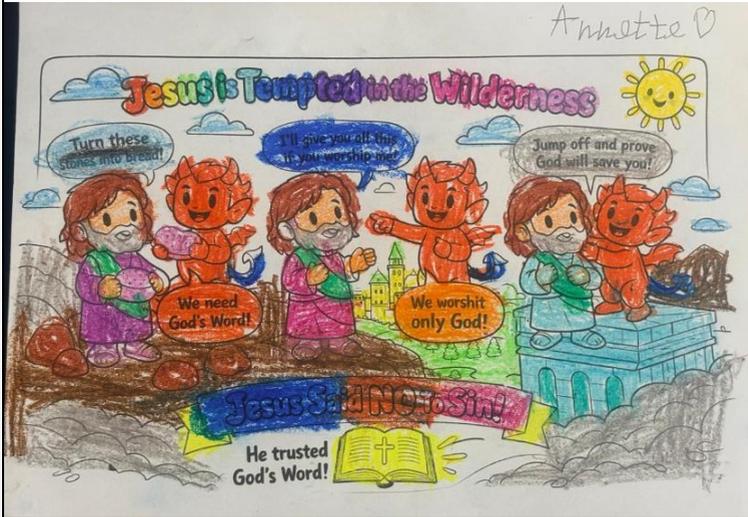
No. 3, Meghraj Sethi Marg, Souter Street,

Byculla, Mumbai 400008

**Phone:** 9869274343/8655445566

# KID'S CORNER

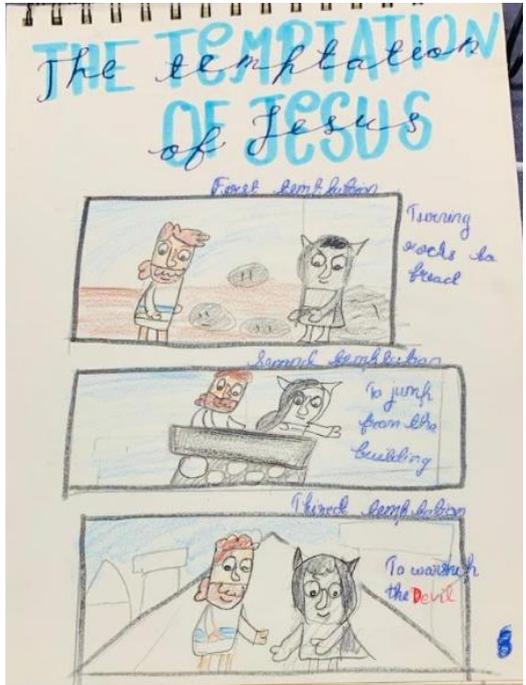
## THEME: HOW WAS JESUS TEMPTED?



Annette

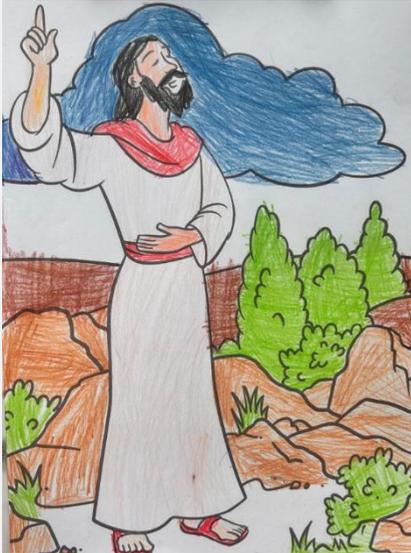


Benson

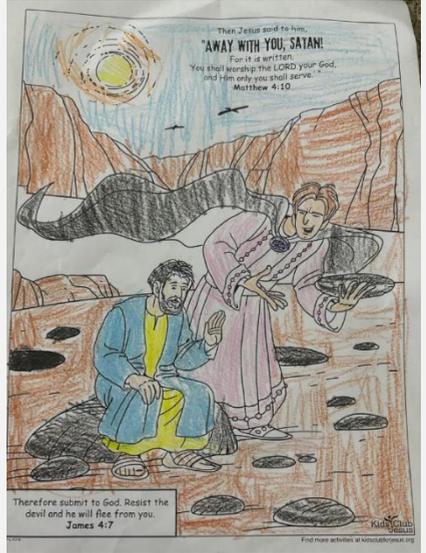


Andrea Joyal

# KID'S CORNER



Joanne



Candice

## How was Jesus tempted?



Stones



Bread

Jesus answered "It is written Man does not live on bread alone, but every word that comes from the mouth of God."



Temple



Angel

Jesus answered him, "It is also written "Do not put the Lord your God to the test."



Bow down and worship



Jesus said to him, "Away from me Satan! For it is written Worship the Lord your God and serve him only."

Suzanna Pravin